

EDN-H (27) NSS/Report/2017
Directorate of Higher Education
Himachal Pradesh

Dated, Shimla-171001 the

February 2017

To

All the Principals (having NSS unit)
Govt./JNV/Private Sr.Sec. School,
Himachal Pradesh.

Subject: Submission of NSS Annual Report for the year 2016-17(w.e.f. April 2016 to March 2017).

Memo,

As you are aware that Directorate of Higher Education has to submit state level consolidate NSS annual report to the Govt of India, Ministry of Youth affairs & Sports, NSS Regional Centre Chandigarh and to the State Govt. within 15 days of the preceding session.

In this connection, you are directed to submit the detailed NSS Annual report on prescribed Proforma alongwith action photographs and news clippings to this Directorate well before 20th March 2017 positively.

You are, also directed submit one copy of proforma to concerns Deputy Directors so that same can be compiled at district level. All the columns in the proforma must be duly filled.

This may be treated as URGENT & TIME BOUND.

Encls:- Prescribed Proforma

Sd/-
Director of Higher Education
Himachal Pradesh.

February, 2017

Enclst No:- EDN-U (G-II) NSS 2017/- 66067-123 02/03/17
Office of the Deputy Director of Higher Education
Una Distt Una (H.P)

Copy to :-

All the Principal GSSS (NSS units) in Una Distt for information & directed to supply the NSS Annual Report w.e.f 01/04/2016 to 28/02/2017 on the Prescribed Proforma to this office on or before 06/03/2017 Posilive.

[Signature]
Deputy Director of Higher Education
Una Distt Una (H.P)

*Original
27/2/17*

PROFORMA FOR ANNUAL PROGRESS REPORT OF NSS ACTIVITIES 2014-15.

Activities									
1	Enrollment	NSS Volunteers	General	SC	ST	OBC	Minority	Total	
		Boys							
		Girls							
		G.Total							
2	Special Camping	NSS Volunteers	General	SC	ST	OBC	Minority	Total	
		Boys							
		Girls							
		G.Total							
3	Puls Polio	Participants	Boys	Girls	Total				
						Beneficiaries =			
4	Tree Plantation	Total Plantation =		Survival =					
		Participants	Boys	Girls	Total				
5	Blood Donation	Total Blood donation camps held =				Blood Grouping			
		Participants	Boys	Girls	Total	Participants	Boys	Girls	Total
		Blood Donated in units =							
6	Rallies with photographs	No. of Rallies =							
		Participants	Boys	Girls	Total				
		No. of Beneficiaries =							
7	Cleanliness	No. of Water resources	No. of Paths	No. of Grounds	No. of NSS Vatika	No. of Beautification of School Campus			
8	Adopted Village.	No. of Adopted Village =							
		Name of Adopted Village (all Dy. Directors are requested to attach the list of Adopted Village)							
9	Celebration of International/ National Days and Weeks.	No. of Days celebrated			No. of important weeks celebrated				
10	Monetization of durable assets etc.	Sr. No.	Durable Assets and other information of NSS activities	Nos.	Exact/Apprx. Value in Rs.	No. of beneficiary			
		1	Trees						
		2	Blood Grouping						
		3	Paths						
		4	Grounds						
		5	Water resources						
		6	School Campus						
		7	NSS Vatika						
		8	Rallies						
		9	Blood Donation						
11	C.M Relief Fund								
12	Success Story	It should be attached separately in the form of a detail report alongwith action photographs and news clippings.							
13	A brief report of skill Development Project for NSS volunteers alongwith action photographs and Newspaper clippings								