

No-EDN-U/E-7/Sub Enrol/- 4158

Office of the, Deputy Director of Higher Education

Una District Una (H.P)

Dated:-21-10-2023

To

**The Principal,**

**GSSS / GHS** Balh, Baliwal, Chaksarai, Charara, Chhetran, Churdi,  
Kalruhi, Kangar, Lohara, & Thathal in **Una District.**

Sub:- Subject wise enrollment & other information related to school.

Memo:

In continuation to this office letter no- No-EDN-U/ E-7/Sub Enrol/- dated 11-10-2023 on the subject cited above , you are once again directed to submit the Class wise, Subject wise enrollment as on 30-09-2023 and other information related to your school, on the prescribed Proforma (Proforma attached ) to this office through special messenger on or before 24-11-2023 (**HARD COPY IN DUPLICATE** ). Information

Encls:- Proforma

Deputy **D**irector of Higher Education  
Una District Una (H.P)

**NOTE: - DO NOT CHANGE THE PROFORMA AT YOUR OWN LEVEL & SUBMIT THE TWO HARD COPIES ( दो मूलप्रतियाँ).**

**Class wise subject wise Enrolment proforma as on 30-09-23 ( Duplicate Copy )**

<b>Name of School :</b>									
<b>Year of up gradation as GSSS :-</b>									
<b>Date of functioning as GSSS :-</b>									
<b>Name &amp; Mobile No. of Principal/Officiating:-Sh/Smt</b>							<b>Mob No:-</b>		
<b>Email ID of School</b>									
<b>No. of Sanctioned posts of Lect/Lect (S/N):-</b>									
Enrolment as on date	Sr No.	Subject	Enrolment		Sanctioned Post	Vacant Posts	Filled Posts	Name of Lect.?Lect (S/N)	Whether Regular/Paid/Asst/SM
			10+1	10+2					
District	1	English							
	2	Hindi							
	3	History							
	4	Pol Science							
Name of Constituency	5	Economics							
	6	Sanskrit							
	7	IP							
Education Block	8	Maths							
	9	Physics							
	10	Chemistry							
Whether Runing ( Y/N)	11	Biology							
	12	Comm							
	13	Comm							
Science	Comm	14	Phy.Edu.						
		15	Geography						
		16	Sociology						
<b>Date of starting Science &amp; Commerce</b>									
Science		Comm							
<b>Whether Sub-Cadre/Tribal/General Area</b>			<b>Detail of Nearby 03 GSSSs:</b>			<b>Whether Running</b>			
			S.N	Name Of GSSSs	Sc	Comm	IP	Distance	
Mention the Subject with zero			1						
			2						
			3						

(Do not make any alteration in above proforma)

.....Principal

Signature with stamp

**INFORMATION THROUGH EMAIL WILL NOT BE CONSIDERED**