

Most Urgent

EDN-U(G-IIP)Misc./2018/- 12356

Office of the Deputy Director of Higher Education,

Una Distt Una(HP) Ph No 01975223850

Email ddhe-una-hp@gov.in 07/07/2019

To

✓ All the Principals/Headmasters,
GSSS/GHS Distt Una(HP)

Subject-

Regarding Implementation of Strategy for the Management of Non Biodegradable waste/Plastic waste.

Memo,

This is in reference to the Director of Higher Education Shimla (HP) Letter No EDN-HE(21) F(7) 38/2011-Environment dated 19-06-2019 regarding subject cited above.

In this Connection a state Level Committee meeting was held by the directions of Hon,ble National Green Tribunal under the Chairmanship of Mrs Rajwant Sandhu and hence you are hereby directed to send the desired information on the following format to this office on or before 5th July 2019. You are further directed to make ensure the availability of following facilities in your school. If no information is submitted by the stipulated date then it will be presumed that all facilities are available in your school and if found any discrepancy during inspection then the same will be viewed seriously.

SN	Name of the School	Whether Disposal of solid waste material available in School or not	Whether compost pit for disposal of solid waste material available in School or not	Whether Coordination has been made with Local body for management of solid waste or not	Whether vending machines and incinerator are installed in School if Yes Mention Number
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[Signature]
Deputy Director of Higher
Una Distt Una(HP) 07/07/19

Education,

Endst No.

As Above

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Even

07/2019

Copy to-

- 1.The Director of Higher Education Shimla for information please.
2. The Deputy Director of Education(Inspection) Una for information and with request that the action plan for disposal of Solid waste may please be included during inspection of Schools.

[Signature]

Deputy Director of Higher Education,
Una Distt Una(HP)