

URGENT/ FAX MESSAGE

TO

ALL THE DEPUTY COMMISSIONERS(EXCEPT DISTT. SHIMLA),
HIMACHAL PRADESH.

FROM

THE CHIEF SECRETARY,
GOVERNMENT OF HIMACHAL PRADESH.

NO. GAD-A(F)1-3/2019 DATED SHIMLA-2, THE 11th APRIL, 2019(C)

IN CONTINUATION TO THIS DEPARTMENT'S FAX MESSAGE OF EVEN
NUMBER DATED 04.04.2019 VIDE WHICH IT HAS BEEN INFORMED THAT
THE STATE LEVEL HIMACHAL DAY FUNCTION ON 15.04.2019 WILL BE HELD
AT THE RIDGE MAIDAN, SHIMLA () HON'BLE GOVERNOR, HIMACHAL
PRADESH WILL PRESIDE OVER THE SAID FUNCTION () NO FUNCTION WILL
BE HELD ELSEWHERE IN THE STATE ()

NTT

Copy for immediate necessary action is forwarded to the Incharge, HP Secretariat
Control Room, Shimla-2.

(Ved Prakash)

Deputy Secretary (GAD) to the
Government of Himachal Pradesh.
Tel. No. 0177-2620672 (O)

Endst. No. GAD-A(F)1-3/2019 Dated shimla-2, the

11th April, 2019.

Copy for information and necessary action is forwarded to :-

1. The Secretary to Governor, H.P. Shimla-2.
2. The ACS-cum-Pr. Secy. to CM, HP, Shimla-2.
3. The Pr. PS-cum-Spl. Secy. to CM, HP, Shimla-2.
4. The P.S. to all Ministers, H.P. Sectt., Shimla-2.
5. The P.S. to C.M./CS/ACS(s)/Pr. Secy.(s)/Secy.(s), H.P., Shimla-2.
6. The ACS(I&PR) to the Govt. of H.P.
7. Secretary(GAD) to the Govt. of H.P.
8. The D.G. of Police/ADGP(CID), H.P., Shimla.
9. The Special Secy.(Home) to the Govt. of H.P., Shimla-2.
10. The Director(I&PR)/LAC/Education, H.P., Shimla-2.
11. The Station Director, Doordharshan/All India Radio, Shimla.

Deputy Secretary(GAD) to the
Government of Himachal Pradesh.

Endst. No _____ MA-MC-I

A copy forwarded to All heads of the officers in Una Distt.
for information.

for Deputy Commissione.

Una Distt. Una (H.P.)

11-4-19

(2)