

NO- EDN-U(G-II) Ele-SCST&E/2016- 137-396
Deputy Director of Ele. Education.
Una Distt Una HP. 7/1/17

To,


✓ All The Principals / Headmasters Of
GSSS/GHS/GMS Distt Una HP.

Subject :- Provide information in r/o NGC- Eco-clubs programme.

Memo,

This is in reference to the National Green Corps (Eco-club) programme. The state council has proposed to make digital data of each ecoclub established in the schools. In this regard you are requested to kindly provide the following details as per format to this office within two days.

S. No	Name of the school & complete address along with pin code	Name of Eco-club	Name of Principal alongwith contact no mobile & landline & E-mail	Name of Ecoclub Incharge	No of students enrolled under eco-club	Name & address of bank branch of eco-club account	Bank A/C compl-ete digits	IFSC Code	Misc Number


The Deputy Director of Ele. Education
Una Distt Una HP.