

Reminder-I
Time Bound

No:EDN-U(Stat)ND/2012/ 2179 /
Email Id: ddhe una hp@gov.in PH.No 01975 223850
Office of the Dy Director of Higher Education,
Una District Una (HP)

Dated Una-174303, the 5-11-2020

To

The Principal/Headmaster,

- i) KV Bangana, SVN Chaukimanjar, Sudha Amb, DAV Lathiani, Shivalik Amb, SVN Gagret(Badoh), LJV Kotla Khurd, SD S/garh, St Meera Panjawaar, SVN Nehrian, Mount Everest Kuthar Kalan, Aryan Int. Bharwain, Sunrise Saloh, Bal Bharti Bathu, DAV Cente. Una, Shanti Nakroh, SSRVM Takka Road Una, KVI Dhusara & Gurukul Internl. Katohar Kalan District Una (HP)
- ii) Aream Saloh, Him Aca. Raipur Marwari, St. Rama Hamboli, SVM Raipur Sahoran, SN Lathiani, Mount Everest M/pur, Arya Bangana, JJ Dhusara, JR M/pur, Tagore Kangar, ST. BD Raisary, GN Dilwan, Dawan Nandpur, Ajanta Laluwal, KPS Chandpur, SG Takka, Indian Ladoli, HC Bhanjal, Adarsh Pandoga, Himland Basal, SS Piploo, SBS Hamboli, OV Takarla, Presidium Chaukimanjar, SVN Chintpurni, & SVN Samoor kalan District Una (HP)


Subject: Collection of classwise Enrolment & Teaching Staff for the year 2020-21 as it stood on 30th September, 2020.

Memo:

Your attention is invited to this office letter No: EDN-U(Stat) ND/2012/1546 dated 16th Sept. 2020 whereby you were directed to submit the classwise enrolment and teachers in position as on 30-9-2020 to this office on or before 09-10-2020 positively, but said information has not been received in this office so far whereas this information is time bound.


You are once again directed to send the requisite information on the prescribed proforma on or before 10.11.2020 positively to this office. This proforma is also available in this office website i.e. www.ddheuna.in on dated 16th Sept. 2020.

Treat it as most urgent.


Dy Director of Higher Education
Una District Una (HP)
Dated Even

Endst. No: Even
Copy to:

1. The Director of Higher Education, HP Shimla for information please.


Dy Director of Higher Education
Una District Una (HP)

Wadhwa/ND/Collection of Enrl

Information of Enrolment and Teaching staff as it stood on 30-9-2020

School Name : _____ Ph No: _____ Pincode No: _____

Name of Principal Sh./Smt. _____ Mob. No. _____

Name of Revenue Village: _____ Panchayat: _____ Tehsil : _____

Edu. Block: _____ CD Block: _____ Constituency _____ Rural/Urban: _____

Year of Establishment of School 1.Pry Sch: _____ 2.Middle Sch: _____ 3.High Sch _____ 4. Sr Sec Sch: _____

Affiliation with _____ Affiliation Code/No.: _____

Email Id : _____

Classes	Enrolment									Minority Enrolment								
	ALL			SC		ST		OBC		Muslim			Sikhs		Jain		Charis.	
	B	G	T	B	G	B	G	B	G	B	G	T	B	G	B	G	B	G
6th																		
7th																		
8th																		
9th																		
10th																		
Tot.(6-10)																		
11th Arts																		
Science																		
Comm.																		
Tot 11th																		
12th Arts																		
Science																		
Comm.																		
Tot 12th																		
G.Total																		
Classes	Repeater									Disabled students								
	ALL			SC		ST		OBC		ALL			SC		ST		OBC	
	B	G	T	B	G	B	G	B	G	B	G	T	B	G	B	G	B	G
9th																		
10th																		
11th																		
12th																		
Total																		

Teaching staff (HS=6th to 10th & SSS= 6th to 12th classes Only) as it stood on 30.9.2020

SN	Designation	All						SC			ST			OBC		
		Trained		Untrained		Total		M	F	T	M	F	T	M	F	T
		M	F	M	F	M	F									
A Teaching Staff:																
1	Principal															
2	Headmaster															
	Lect/PGT															
1	English															
2	Hindi															
3	Pol Science															
4	History															
5	IP															
6	Eco															
7	Math															
8	Phy															
9	Chem															
10	BIO															
11	Comm															
12																
13																
14																
15																
16	DPE															
17	TGT(A)															
18	TGT(NM)															
19	TGT(M)															
20	OT															
21	LT															
22	DM															
23	PET															
24																
25																
26																
27																
28																
29																
30																
	Total															

Date: _____
Place: _____

Signature of Head of Institution
With Office Stamp

Note: HS for High School & SSS for Senior Secondary School